SUPERINTENDENTS & MECHANICS CONFERENCE & TRADE SHOWTRADE SHOW OCTOBER 19 - DEER CREEK STATE PARK LODGE & CONFERENCE CENTER

Organization			
Contact Person		Title	
Phone	Fax	Email	
Address			
City		State	ZIP
Those attending the trade s	how are: (please print)		
Name		Name	
P.E. P.S. Title		P.E. P.S. Title	
Email	·	Email	
Lunch Ticket—Wednesday, October 19 (\$15) □ Dinner Ticket—Wednesday, October 19 (\$35) □ Breakfast Ticket—Thursday, October 20 (\$20) □		Lunch Ticket—Wednesday, October 19 (\$15) Dinner Ticket—Wednesday, October 19 (\$35) Breakfast Ticket—Thursday, October 20 (\$20)	
If you would like to registe	er more than two representative	es for the Trade Show, pleas	e complete the attached form.
	e(s)/product(s) and/or spec u do <u>not</u> wish to be placed		our organization. You may
Please indicate whether you		Indoor Display Area, Ou	itdoor Display Area, or both
Indoor Display Area □	Outdoor Display Area 🗆	utdoor Display Area □ Both (Indoor & Outdoor Display Areas) □	
If you requested an Indoor	Display Area, will you requ	ire an electrical outlet?	
Electric needed □	Electric not needed □		
Please note: you must provide y setup charges by the hotel.	our own extension cords and pov	ver strips. Depending on you	r needs, there may be additional
Cost: \$365 \$315 for CEAO Supporting Members			Page Total \$
Authorizing Signature		Title	

CEAO is not responsible for damaged, lost, or stolen equipment.

Thank you for registering for the 2016 Superintendents & Mechanics Conference. If you have any questions, please feel free to contact our office. Exhibitors are welcome to attend conference sessions (except Round Table Discussions). If more than two exhibitors will be attending the event, please complete the attached form.

Please submit this application and payment to:

SUPERINTENDENTS & MECHANICS CONFERENCE & TRADE SHOW

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ADDITIONAL TRADE SHOW REPRESENTATIVE FORM

Please complete this form if you have more than two representatives of your company attending the trade show. Please note that breakfast and dinner tickets are not included in the exhibit fee—additional tickets may be purchased below.

Organization		
		PE 🗆 PS 🗆
	Lunch Ticket—Wednesday, October 19 (\$15)	
	Dinner Ticket—Wednesday, October 19 (\$35) □	
	Breakfast Ticket—Thursday, October 20 (\$20) □	
Name		PE 🗆 PS 🗆
	Lunch Ticket—Wednesday, October 19 (\$15) □	
	Dinner Ticket—Wednesday, October 19 (\$35) □	
	Breakfast Ticket—Thursday, October 20 (\$20) □	
Name		PE 🗆 PS 🗆
Title		
Email		
	Lunch Ticket—Wednesday, October 19 (\$15) □	
	Dinner Ticket—Wednesday, October 19 (\$35) □	
	Breakfast Ticket—Thursday, October 20 (\$20) □	
Name		PE 🗆 PS 🗆
Title		
	Lunch Ticket—Wednesday, October 19 (\$15) □	
	Dinner Ticket—Wednesday, October 19 (\$35) □	
	Breakfast Ticket—Thursday, October 20 (\$20) □	
Page Total 9	S Grand Total \$	
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Authorizing Signature