

2020

COUNTY ENGINEERS ASSOCIATION OF OHIO

SCHOLARSHIP APPLICATION

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Are you a US Citizen?  Y  N  
(Please check one)

Please answer the following (add additional pages as needed):

1. List the Ohio college or university you are attending and what is your current major?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Do you currently have any professional licenses?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Do you plan to become professionally licensed in engineering in the future?

\_\_\_\_\_  
\_\_\_\_\_

4. Do you plan to become professionally licensed in surveying in the future?

\_\_\_\_\_  
\_\_\_\_\_

5. Do you currently work for an Ohio County Engineer's office? If so, identify.

\_\_\_\_\_  
\_\_\_\_\_

6. Have you in the past worked for an Ohio County Engineer's office?

\_\_\_\_\_

7. Summarize your educational background – highest degree attained, honors received, professional registrations, classes completed (if not on transcript) and currently taking, etc.

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8. Summarize your educational goals – what degree or professional registration do you wish to attain, 4 year program, 24 hour survey credits, full time / part time student, etc.

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9. Summarize your professional background – past employers, work experience.

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10. Summarize your professional and career goals.

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11. Provide other details such as community activities, financial information, or any other information pertinent to your application.

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**Please attach an official transcript or copy of an official transcript from any college level courses you have completed.**

**To the best of my knowledge, the information submitted on this application and the attachments is true and correct.**

\_\_\_\_\_  
**Signature**

**Please return the completed application along with your supporting documentation by June 12, 2020 to:**

**County Engineers Association of Ohio  
6500 Busch Blvd. Suite 100  
Columbus, OH 43229-1738**

**Attention: Scholarship Committee**